

ANNEXURE -A

CBSE CLUSTER-II TABLE TENNIS COMPETITION 2024

GROUP PHOTO

- Name of School: -
- Name of the Principal: -
- School Address: -
- Contact no: -
- Email ID: -
- Number of participants: - Boys: - Girls: -

Paste Group Photo Here

THIS SHOULD BE ON SCHOOL LETTER HEAD

Principal's Signature

ANNEXURE -B



ASIAN INTERNATIONAL SCHOOL

CBSE Cluster II Table Tennis Competition 2024



(Boys & Girls)

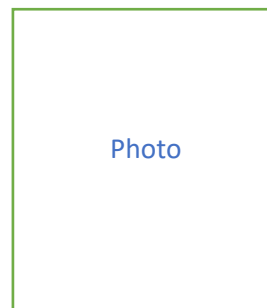
Under 14, 17 & 19 years

20th September to 22nd September

Coach/Manager Accompanying The Team

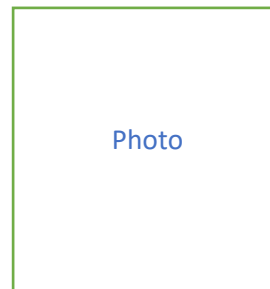
1. Name: -

Designation: -



2. Name: -

Designation: -



Principal's Signature

ANNEXURE -C



CBSE Cluster II Table Tennis Competition 2024 (Boys & Girls)



Organise by

ASIAN INTERNATIONAL SCHOOL, HOWRAH

Travel Plan

- **Mandatory: - To be filled in and send to the organizing school on or before 12th September 2024**

Name of the School: -	
Phone Number: -	
Complete Postal Address: -	
Email Address: -	
Name of the escort Teachers: -	
Mode of Transport: -	
Arrival at: - <ul style="list-style-type: none">• Netaji Subhas Chandra Bose International Airport (CCU)• Howrah Railway Station.	
Train Name: -	
Train Number: -	
Arrival Date: -	
Arrival Time: -	
Number of Participants (Boys)	U-14: - U-17: - U-19: -
Number of Participants (Boys)	U-14: - U-17: - U-19: -
Total Number of Participants	
Number of Teacher/Coach/Manager: -	
Contact Number of Teacher/Coach/Manager: -	

Principal's Signature

ANNEXURE -D



CBSE CLUSTER II

TABLE TENNIS COMPETITION 2024

ORGANISE BY ASIAN INTERNATIONAL SCHOOL, HOWRAH

Under 14, 17 & 19 (Boys & Girls)



To

The Principal

Subject: Consent of Participation in CBSE CLUSTERII TABLE TENNIS COMPETITION 2024

This is to confirm that our school will be participating in the CBSE CLUSTER II TABLE TENNIS COMPETITION 2024 which is to be held at Asian International School, Howrah on the 20th, 21st & 22nd September 2024. The participants details are as follows: -

SL	NAME OF THE STUDENTS	GENDER	CLASS	UID NO.	CETAGORY U-14/U-17/U-19	DATE OF BIRTH
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
13.						
14.						
15.						
16.						

Principal's Signature