

Circular Number- AIS/OC/EDP/S/040

Date: August 17,2022

CLASS X TERM END EXAMINATION I

Dear Parents,

Kindly find the Time Table for Term End Examination-I commencing from 12.09.2022 with pertinent information about the same.

12.09.2022	MONDAY	8.45A.M.- 12.00P.M.	MATHEMATICS	1.INTRODUCTION TO TRIGONOMETRY (WS pg 46-51) 2.AREA RELATED TO CIRCLES (WS pg 75-82) ALSO PT1, PT2 AND PT3
13.09.2022	TUESDAY	8.45A.M.- 12.00P.M.	2 ND LANGUAGE	<p>HINDI- क्षितिज भाग-2 (काव्यखंड) – ऊधौ तुम हौ अति बड़भागी, उत्साह, अट नहीं रही है, फसल- यह दंतुरित मुस्कान</p> <ul style="list-style-type: none"> • क्षितिज भाग 2 (गद्य खंड)- लखनवी अंदाज, नेताजी का चश्मा, बालगोविन भगत, एक कहानी यह भी कृतिका- माता का अंचल, साना-साना हाथ जोड़ि • व्याकरण अपठित गद्यांश एवं पद्यांश, रचना के आधार पर वाक्य भेद, वाच्य, पद- परिचय, अलंकार(श्लेष और उत्प्रेक्षा) अनुच्छेद लेखन, पत्र लेखन, विज्ञापन लेखन, संदेश लेखन। ई -मेल लेखन, स्ववृत्त लेखन <p>BANGLA- गद्य- आलोबाबु, ज्ञानचक्र पद्य- तिन पाहाड़ेर कोले, एककारे, आय आरो वेँधे वेँधे थार्कि। पत्र लिखन, अनुच्छेद रचना व्याकरण- व्युत्पन्न सन्धि, विसर्ग सन्धि साधु ओ चलित रीति। बोध परीक्षण। राजकाहिनी- शिलादित्य।</p>

14.09.2022	WEDNESDAY	8.45A.M.- 12.00P.M.	SOCIAL SCIENCE	1. NATIONALISM IN INDIA 2. THE MAKING OF A GLOBAL WORLD 3. WATER RESOURCES 4. AGRICULTURE 5. SECTORS OF THE INDIAN ECONOMY 6. GENDER, RELIGION AND CASTE 7. THE RISE OF NATIONALISM IN EUROPE 8. RESOURCES AND DEVELOPMENT 9. FOREST AND WILDLIFE 10. POWER SHARING 11. DEVELOPMENT MAP WORK 12. FEDERALISM
15.09.2022	THURSDAY	8.45A.M.- 12.00P.M.	I.T	1) COMMUNICATION SKILLS-II 2) DIGITAL DOCUMENTATION (ADVANCED) 3) SELF-MANAGEMENT SKILLS-II 4) DATABASE MANAGEMENT SYSTEM 5) INFORMATION AND COMMUNICATION TECHNOLOGY SKILLS 6) ELECTRONICS SPREADSHEET (ADVANCED)
16.09.2022	FRIDAY	8.45A.M.- 12.00P.M.	ENGLISH	AMANDA • THE TALE OF CUSTARD THE DRAGON • THE MIDNIGHT VISITOR • GLIMPSES OF INDIA • FIRE AND ICE • DUST OF SNOW • SERMON AT BENARAS • A TRIUMPH OF SURGERY • A THIEF'S STORY • NELSON MANDELA • TWO STORIES ABOUT FLYING • A TIGER IN THE ZOO • FROM THE DIARY OF ANNE FRANK • THE BALL POEM • BHOLI • FOG • THE TREES • HOW TO TELL WILD ANIMALS • MADAM RIDES THE BUS • EDITING • REARRANGEMENT • LETTER WRITING • TENSE • COMPREHENSION WORKSHEETS 12 - 15 • ANALYTICAL PARAGRAPH
19.09.2022	MONDAY	8.45A.M.- 12.00P.M.	SCIENCE	PHYSICS-: CHAPTERS OF PT1, PT2 AND PT3 CHEMISTRY-:OUR ENVIRONMENT AND CHAPTERS OF PT1,PT2 AND PT3 BIOLOGY-: HOW DO ORGANISMS REPRODUCE AND CHAPTERS OF PT1,PT2 AND PT3

GUIDELINES FOR STUDENTS RELATED TO TEE I:

1. Students are allowed to use **only blue and black ink**.
2. The **duration** of the assessments shall be **3 HOURS AND 15 MINUTES (INCLUDING READING TIME)**.
3. Students must fill the **particulars on the Answer Booklet and Supplementary Sheet with utmost care and precision**.

Thanking you

Vijay Laxmi Kumar

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