

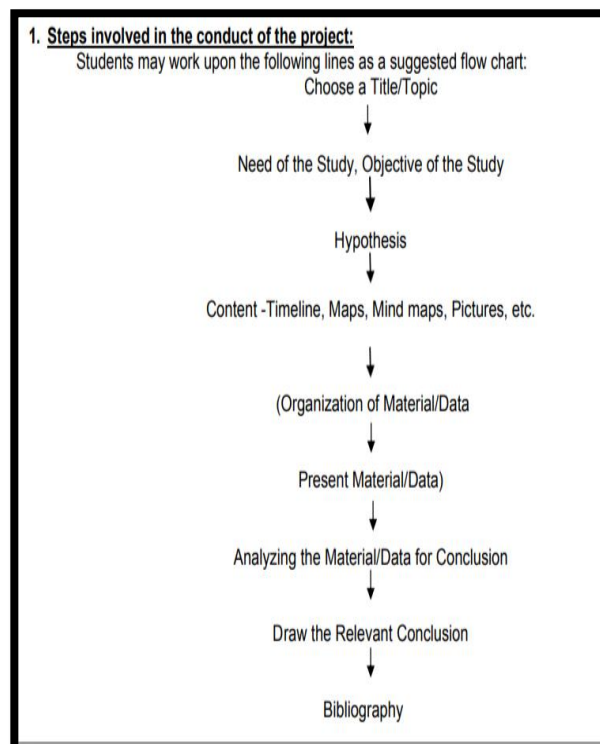


**ASIAN INTERNATIONAL SCHOOL**  
**SUMMER HOLIDAY HOMEWORK**  
**CLASS XII HUM**  
**SESSION :2022-2023**

<b>SUBJECT</b>	<b>TASK ASSIGNED</b>
<b>ENGLISH</b>	<p><b>Topics:-</b></p> <p>1. Watch a movie that has been adapted from a novel/ play/ short story/ epic and write a review comparing the film with its original script, and analyse the changes made. (Do not summarize, do not cross 100 words)</p> <p>2. Two comprehensions would be shared in the class whatsapp group as well as on ERP.</p>
<b>HISTORY</b>	<p><b>Guidelines:-</b></p> <ol style="list-style-type: none"><li>1. Write down the comprehension and the review in the English notebook</li><li>2. You can attach a picture of the movie/novel/play/short story/epic along with the review write up.</li></ol> <p><b>Project topics:-</b></p> <div style="border: 1px solid black; padding: 10px;"><ol style="list-style-type: none"><li>1. THE MYSTERIES BEHIND THE MOUND OF DEAD-MOHENJO-DARO OR ART AND ARTEFACTS OF HARAPPAN CIVILISATION</li><li>2. BUDDHISM AND JAINISM</li><li>3. BHAKTI AND SUFI MOVEMENT</li><li>4. ARCHITECTURE OF VIJAYANAGAR EMPIRE</li><li>5. REVOLT OF 1857</li><li>6. "MAHATMA GANDHI"- A LEGENDARY SOUL</li></ol></div> <p><b>INSTRUCTIONS</b></p> <p style="text-align: center;">✚ (Project content should be covered within 25 to 30 pages)</p>

- including cover sheet, acknowledgement, Content, Bibliography
- ✚ Omit using Colours like – Red, pink, orange
- ✚ Colours which could be used – Blue, Brown, Green, Violet, etc.
- ✚ Project should be done in Practical Sheets and tied in a lace ( Provided by the school).
- ✚ Students can use primary sources available in city archives, Primary sources can also include - News Paper cuttings, Photographs, Recorded written /speeches.
- ✚ Secondary sources may also be used after proper authentication (Project should contain relevant information as guided above the pictures)

Steps involved in the conduct of the project: Students may work upon the following lines as a suggested flow chart:



## GUIDELINES

The project should be done in the following chronology –

- Cover Page –School Name, Student Name
- Class- Section
- Space for Board Roll No
- Acknowledgement
- Certificate
- Content

Instructions about Project Guidelines, Background reading Discussion on Theme and Selection of the Final Topic, Initiation/ Synopsis

- Introduction,

	<ul style="list-style-type: none"> <li>➤ Statement of Purpose/Need and objectives of the study,</li> <li>➤ Hypothesis/Research Question,</li> <li>➤ Review of Literature,</li> <li>➤ Presentation of Evidence,</li> <li>➤ Methodology,</li> <li>➤ Questionnaire, Data Collection</li> </ul> <p style="text-align: center;"><b>Total Marks- 6</b></p> <ul style="list-style-type: none"> <li>➤ Planning and Organization: forming an action plan, feasibility baseline</li> <li>➤ study, Updating/modifying the action plan, Data Collection</li> <li>➤ Significance and relevance of the topic;</li> <li>➤ Challenges encountered while conducting the research.</li> </ul> <p style="text-align: center;"><b>Total marks - 5</b></p> <ul style="list-style-type: none"> <li>➤ Content/data analysis and interpretation. Conclusion, Limitations</li> <li>➤ Suggestions, Bibliography, Annexures and overall presentation of the project.</li> <li>➤ Content analysis and its relevance in the current scenario.</li> <li>➤ Conclusion,</li> <li>➤ Limitations,</li> <li>➤ Bibliography,</li> <li>➤ Annexures and Overall Presentation.</li> </ul> <p style="text-align: center;"><b>Total marks - 5</b></p> <ul style="list-style-type: none"> <li>➤ Final Assessment and VIVA based on the project</li> </ul> <p style="text-align: center;"><b>Total marks - 4</b>  <b>20 MARKS</b>  <b>(16 PROJECT +4 VIVA)</b></p>
<p><b>POLITICAL SCIENCE</b></p>	<p style="text-align: center;"><b>TOPIC</b></p> <p>Do research work on any one of the following topics given below:</p> <ol style="list-style-type: none"> <li>1) New Centres of Power</li> <li>2) United Nations and its Organizations</li> <li>3) Environment and Natural Resources</li> <li>4) Globalization</li> <li>5) Challenges of Nation-Building</li> <li>6) India's Foreign Policy</li> </ol> <p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p>✓(Project content should be covered within 20-25 pages including cover sheet, acknowledgement, Content, Bibliography)</p> <p>✓Omit using colours like – Red, pink, orange</p>

✓ Colours which could be used – Blue, Brown, Green, Violet, Black

✓ The project has to be handwritten.

✓ Relevant Information along with pictures should be there.

✓ Project should be done in Practical Sheets and tied in a Lace file  
(Provided by the school)

✓ Students can use primary sources available in the City Archives.

{Primary sources can also include - News Paper cuttings, Photographs,  
Film footage and Recorded Speech.}

{Secondary sources may also be used after proper authentication.}

**The project should be done in the following chronology –**

- ❖ Cover Page –School Name, Student Name, Class
- ❖ Space for writing Board Roll Number
- ❖ Acknowledgement
- ❖ Certificate
- ❖ Content

### **MARKS DIVISION FOR POLITICAL SCIENCE PROJECT**

1. Introduction

{This will include definitions and explanations associated with the topic/area of research. Various possible dimensions of the topic/area of research should be incorporated}

2. Statement of Purpose/Need and objectives of the Study

{The reason for the choice of the subject and its social significance.}

3. Hypothesis /Research Question

4. Review of Literature

5. Presentation of Evidence

6. Methodology

7. Questionnaire

8. Data Analysis/Statistical Analysis/Map Work

**(Point No 1 to 8: 6 Marks)**

	<p>9. Significance and relevance of the topic</p> <p>10. Challenges encountered while conducting the research.</p> <p>(Point No 9 to 10: 5 Marks)</p> <p>11. Content Analysis and its relevance in the current scenario.</p> <p>12. Conclusion</p> <p>13. Limitations</p> <p>14. Bibliography {This should include the references to relevant books and other sources used for the study.}</p> <p>15. Annexures and Overall Presentation. {The appendix will include questionnaires, list of interviews, documents or any other material used}</p> <p>(Point No: 11 to 15: 5 Marks)</p> <p>VIVA – 4 MARKS</p> <p>TOTAL 20 MARKS</p> <p>{16 MARKS FOR THE PROJECT+4 MARKS FOR VIVA}</p>
<p><b>PSYCHOLOGY</b></p>	<p><b>PRACTICAL I</b></p> <p><b>GENERAL PROBLEM:</b> - On Personality</p> <p><b>SPECIFIC PROBLEM:</b> - To assess the personality dimensions of the testee using suitable personality questionnaire (Eysenck Personality Questionnaire).</p> <p>As discussed in the class please follow these GUIDELINES for your practical -</p> <p><b>STEP 1:</b> Collect the data. (Don't forget to note down the date &amp; time of the collection of data)</p> <p><b>STEP 2:</b> Collect the Introspective report in an A4 size white sheet from your subject. (Subject can either be male or female and should be of 15 years and above).</p>

The set of questions were really nice. Honestly, reading had a lot for writing and getting myself involved into the set of questionnaire that were being prepared. I felt like I did a great job answering the set of questions which will directly impact for my personality amount. I would also like to say that the instructor who guided me and helped me in the process of solving the questions was quite outstanding. I am really glad and happy with the experience overall.

### (SAMPLE INTROSPECTIVE REPORT)

**STEP 3:** Write the Behavioral Report in your class notebook.

**STEP 4:** Make an Index in the first page.

(Use Black/Blue pens only to write in a shoe lace file with clean and fresh interleaf pages)

INDEX		
S. No.	Topic	Page No.
1.	General Problem	1.
2.	Specific Problem	1.
3.	Basic Concept	1.
4.	Materials Required	5.
5.	Procedure	5.
6.	Precautions	8.
7.	Preliminaries	8.
8.	Data	11.
9.	Scoring Table	14.
10.	Norms Table	15.
11.	Introspective Report	15.
12.	Behavioral Report of the Subject	15.
13.	Interpretation	15.
14.	Conclusion	15.

### (SAMPLE INDEX)

**STEP 5:** Write the following points in the next pages keeping in mind the sequence as given below:

- GENERAL PROBLEM
- SPECIFIC PROBLEM
- BASIC CONCEPT
- MATERIALS REQUIRED
- DESCRIPTION OF THE TEST
- PROCEDURE
- PRECAUTIONS
- PRELIMINARIES
- INSTRUCTIONS
- DATA
- SCORING TABLE
- NORMS TABLE

**STEP 6:** Safely keep the questionnaire and introspective report for further use.

<p><b>GEOGRAPHY</b></p>	<p><b>TOPIC</b></p> <p>DATA ITS SOURCES AND COMPILATION</p> <p>(Chapter 1)</p> <ul style="list-style-type: none"> <li>✓ Omit using Colours like – Red, pink, orange</li> <li>✓ Colours which could be used – Blue, Brown, Green, Violet, Black</li> <li>✓ The file has to be a handwritten one .</li> <li>✓ It should be done in Geography Laboratory File as guided in class</li> </ul> <p><b>GUIDELINES</b></p> <p>The file should be done in the following chronology:</p> <ul style="list-style-type: none"> <li>✓ Cover Page – Name, Class, Section, Roll</li> <li>☐ Certificate Page</li> <li>✓ Acknowledgement</li> <li>✓ Content</li> <li>✓ Body (as explained and practiced in class and as well as guided in the PDF file) <ul style="list-style-type: none"> <li>a. What is data?</li> <li>b. Presentation of data</li> <li>c. Sources</li> <li>d. Primary</li> <li>e. Secondary</li> <li>f. Tertiary</li> <li>g. Tabulation and Classification of data</li> <li>h. Frequency Distribution</li> <li>i. Tally marks</li> <li>j. Frequency Polygon</li> <li>k. Ogive</li> <li>l. Some important Terminologies</li> </ul> </li> </ul>
<p><b>SOCIOLOGY</b></p>	<p><b>Project topics:- (choose any one)</b></p> <ol style="list-style-type: none"> <li>1. Public Transport</li> <li>2. Internet as a substitute of family and school</li> </ol>

3. Different marriage customs in India
4. Role of Education in creating social awareness and change
5. Population explosion

#### **INSTRUCTIONS**

\*(Project content should be covered within 20-25 pages including cover sheet,

acknowledgement, Content, Bibliography)

\*Omit using colours like – Red, pink, orange

\*Colours which could be used – Blue, Brown, Green, Violet, Black

\*The project has to be handwritten.

\*Relevant Information along with pictures should be there.

\*Project should be done in Practical Sheets and tied in a Lace file (Provided by the school)

\*Students can use primary sources available.

{Secondary sources may also be used after proper authentication.}

#### **The project should be done in the following chronology –**

- Cover Page –School Name, Student Name, Class
- Space for writing Board Roll Number
- Acknowledgement
- Certificate
- Content

#### **MARKS DIVISION FOR SOCIOLOGY PROJECT:-**

1. Introduction
2. Statement of Purpose/Need and objectives of the Study
3. Hypothesis /Research Question
4. Review of Literature
5. Presentation of Evidence
6. Methodology
7. Questionnaire
8. Data Analysis/Statistical Analysis.

**(Total marks:- 6 Marks)**

9. Significance and relevance of the topic
10. Challenges encountered while conducting the research.

**(Total marks:- 5 Marks)**

11. Content Analysis and its relevance in the current scenario.
12. Conclusion
13. .Limitations
14. Bibliography
15. Annexures and Overall Presentation.

(The appendix will include questionnaires, list of interviews, documents or



	<p>any other material used}  <b>(Total marks: 5 Marks)</b></p> <p><b>VIVA – 4 MARKS</b>  <b>TOTAL 20 MARKS</b>  <b>{16 MARKS FOR THE PROJECT+4 MARKS FOR VIVA}</b></p>
<p><b>ECONOMICS</b></p>	<p><b>GUIDELINES FOR PROJECT WORK</b>  <b>(Project topic will be given to each student personally)</b></p> <p><b>Instructions</b></p> <ol style="list-style-type: none"> <li>1.The objective of the project is to analyse and evaluate real world economic scenarios using theoretical constructs and arguments.</li> <li>2.The project should be of 3500-4000words (excluding diagrams and graphs).</li> <li>3.The project must be handwritten.</li> </ol> <p><b>Scope of the project</b></p> <p>Students may work upon the following lines as a suggested sequence:</p> <p>Sequence of steps to be followed</p> <ol style="list-style-type: none"> <li>1. Read the title/topic</li> <li>2.Collection of the research material/data</li> <li>3.Organization of material/data</li> <li>4.Present material/data</li> <li>5.Analyzing the material /data for conclusion</li> <li>6.Draw relevant conclusion</li> <li>7.Presentation of the project work</li> </ol> <p>After the project is made follow students must follow the following check list:</p> <p>Expected checklist</p> <ol style="list-style-type: none"> <li>1.Introduction of topic/title</li> </ol>

	<p>2. Identifying the causes, consequences and /or remedies</p> <p>3. Various stakeholders and effect on each of them</p> <p>4. Advantages and disadvantages of situations or issues identified</p> <p>5. Short term and long term implications of economic strategies suggested in the course of research</p> <p>6. Validity, reliability, appropriateness and relevance of data used for research work and for presentation project file.</p> <p>7. Presentation and writing that is succinct and coherent in project file.</p> <p>8. Citation of the materials referred to, in the materials referred to, in the file in footnotes ,resources section, bibliography etc.</p>
<b>MATHEMATICS</b>	<p><b>Topic 1:</b> To verify that the relation R in the set L of all lines in a plane, defined by <math>R = \{(l, m) : l \parallel m\}</math> is an equivalence relation.</p> <p><b>Topic 2:</b> To demonstrate a function which is not one-one but is onto.</p>
<b>HINDI</b>          <b>PHYSICAL EDUCATION</b>	<p>कक्षा -बारहवीं</p> <p>ग्रीष्मकालीन अवकाश गृहकार्य</p> <p>हिन्दी परियोजना कार्य -</p> <p>“सिल्वरवेडिंग” कहानी के आधार पर पीढ़ियों के अंतराल के कारणों पर प्रकाश डालिए। क्या इस अंतराल को कुछ पाटा जा सकता है? कैसे? स्पष्ट कीजिए। (पीढ़ियों के अन्तराल का कुछ चित्र भी लगाएं)</p> <p><b>PROJECT-</b> Record File: -*</p> <p><b>*Record File shall include:</b></p> <p>❖ <b>Practical-1:</b> Fitness tests administration.</p> <p>a) SAI Khelo India Fitness Test in school, b) Rikli &amp; Jones - Senior Citizen Fitness Test</p> <p>❖ <b>Practical-2:</b> Procedure for Asanas, Benefits &amp; Contraindication for any two</p>

	<p>Asanas for four lifestyle disease (<b>Obesity, Diabetes, Asthma, Hypertension</b>).</p> <p>❖ <b>Practical-3:</b> Anyone IOA recognised Sport/Game (<b>Football, Basketball, Volleyball, Cricket, Badminton</b>) of your choice. Labelled diagram of Field &amp; Equipment. Also mention its Rules, Terminologies &amp; Skills.</p> <p><b>Note:</b> - Record file have to write in your own handwriting in a shoelace file.</p>
<p><b>WEB APPLICATION</b></p>	<p><b>Topic-Creating a grocery website using HTML and CSS</b></p> <p><b>Guidelines</b></p> <ul style="list-style-type: none"> <li>❖ All the codings should be printed.</li> <li>❖ Colour screen shots need to be pasted.</li> <li>❖ Project file should have a spiral binding.</li> <li>❖ Project file should consist of a certificate as well as acknowledgement.</li> </ul>

**N.B:** Details of the Projects have been uploaded on ERP as well as shared on the official class Whats' app group.