



**ASIAN INTERNATIONAL SCHOOL  
CLASS XII HUMANITIES  
SYLLABUS – 2023-24**

**ENGLISH**

**PROGRAMME FOR TERM END I:-**

**FLAMINGO**

- MY MOTHER AT SIXTY-SIX
- DEEP WATER
- THE RATTRAP
- INDIGO
- AUNT JENNIFER'S TIGERS
- THE LAST LESSON
- GOING PLACES
- KEEPING QUIET
- LOST SPRING
- POETS AND PANCAKES
- THE INTERVIEW
- THE THING OF BEAUTY

**VISTAS**

- THE THIRD LEVEL
- THE TIGER KING
- MEMORIES OF CHILDHOOD
- THE ENEMY
- ON THE FACE OF IT

**LANGUAGE**

- ALL WRITING SKILLS
- COMPREHENSION

**PROGRAMME FOR PREBOARD 1 AND 2:-**

**FLAMINGO**

- MY MOTHER AT SIXTY-SIX
- DEEP WATER
- THE RATTRAP
- INDIGO
- AUNT JENNIFER'S TIGERS
- THE LAST LESSON
- GOING PLACES
- KEEPING QUIET
- LOST SPRING
- POETS AND PANCAKES
- THE INTERVIEW
- THE THING OF BEAUTY
- A ROAD SIDE STAND

**VISTAS**

- THE THIRD LEVEL
- THE TIGER KING
- MEMORIES OF CHILDHOOD
- THE ENEMY
- ON THE FACE OF IT
- JOURNEY TO THE END OF THE EARTH

**LANGUAGE**

- ALL WRITING SKILLS
- COMPREHENSION



# ASIAN INTERNATIONAL SCHOOL

## CLASS XII HUMANITIES

### SYLLABUS – 2023-24

<b>ENGLISH</b>				
<b>PT 1 (25 MARKS) WRITTEN</b>	<b>PT 2 (25 MARKS) WRITTEN</b>	<b>PRACTICAL/ INTERNAL ASSESSMENT (20/30MARKS)</b>	<b>TEE -I (80 MARKS) WRITTEN</b>	<b>PREBOARD 1 AND 2 (80 MARKS)</b>
<p><b>FLAMINGO</b></p> <ul style="list-style-type: none"> <li>● MY MOTHER AT SIXTY SIX</li> <li>● DEEP WATER</li> <li>● THE RATTRAP</li> <li>● INDIGO</li> <li>● AUNT JENNIFER’S TIGERS</li> </ul> <p><b>VISTAS</b></p> <ul style="list-style-type: none"> <li>● THE THIRD LEVEL</li> <li>● THE TIGER KING</li> </ul> <p><b>LANGUAGE</b></p> <ul style="list-style-type: none"> <li>● INVITATION</li> <li>● LETTER WRITING</li> <li>● COMPREHENSION</li> </ul>	<p><b>FLAMINGO</b></p> <ul style="list-style-type: none"> <li>● THE LAST LESSON</li> <li>● GOING PLACES</li> <li>● KEEPING QUIET</li> <li>● LOST SPRING</li> </ul> <p><b>VISTAS</b> MEMORIES OF CHILDHOOD</p> <p><b>LANGUAGE</b></p> <ul style="list-style-type: none"> <li>● NOTICE</li> <li>● LETTER WRITING</li> <li>● ARTICLE</li> <li>● COMPREHENSION</li> </ul>	<p>ASL &amp; PROJECT</p>	<p><b>FLAMINGO</b></p> <ul style="list-style-type: none"> <li>● MY MOTHER AT SIXTY-SIX</li> <li>● DEEP WATER</li> <li>● THE RATTRAP</li> <li>● INDIGO</li> <li>● AUNT JENNIFER’S TIGERS</li> <li>● THE LAST LESSON</li> <li>● GOING PLACES</li> <li>● KEEPING QUIET</li> <li>● LOST SPRING</li> <li>● POETS AND PANCAKES</li> <li>● THE INTERVIEW</li> <li>● THE THING OF BEAUTY</li> </ul> <p><b>VISTAS</b></p> <ul style="list-style-type: none"> <li>● THE THIRD LEVEL</li> <li>● THE TIGER KING</li> <li>● MEMORIES OF CHILDHOOD</li> <li>● THE ENEMY</li> <li>● ON THE FACE OF IT</li> </ul> <p><b>LANGUAGE</b></p> <ul style="list-style-type: none"> <li>● ALL WRITING SKILLS</li> <li>● COMPREHENSION</li> </ul>	<p>FULL SYLLABUS AS PER CBSE</p>

\*THE SYLLABUS IS SUBJECT TO CHANGE AS PER THE DIRECTIVES OF HONORABLE CBSE



**ASIAN INTERNATIONAL SCHOOL**  
**CLASS XII HUMANITIES**  
**SYLLABUS – 2023-24**

**HISTORY**

**PROGRAMME FOR TERM END I:-**

**PROGRAMME FOR TERM END I:-**

- BRICK BEADS AND BONES
- KINGS, FARMERS AND TOWNS-EARLY STATES AND ECONOMIES
- KINSHIP, CASTE AND CLASS-EARLY SOCIETIES
- THINKERS, BELIEFS AND BUILDINGS-CULTURAL DEVELOPMENTS
- THROUGH THE EYES OF TRAVELLERS
- BHAKTI-SUFI TRADITIONS-CHANGES IN RELIGIOUS BELIEFS AND DEVOTIONAL TEXTS
- AN IMPERIAL CAPITAL: VIJAYANAGARA

**PROGRAMME FOR PREBOARD 1 AND 2:-**

**PROGRAMME FOR PREBOARD 1 & 2:-**

- BRICK BEADS AND BONES
- KINGS, FARMERS AND TOWNS-EARLY STATES AND ECONOMIES
- KINSHIP, CASTE AND CLASS-EARLY SOCIETIES
- THINKERS, BELIEFS AND BUILDINGS-CULTURAL DEVELOPMENTS
- THROUGH THE EYES OF TRAVELLERS
- BHAKTI-SUFI TRADITIONS-CHANGES IN RELIGIOUS BELIEFS AND DEVOTIONAL TEXTS
- AN IMPERIAL CAPITAL: VIJAYANAGARA
- PEASANTS, ZAMINDARS AND THE STATE AGRARIAN SOCIETY AND MUGHAL EMPIRE
- COLONIALISM AND THE COUNTRYSIDE: EXPLORING OFFICIAL ARCHIVES.
- REBELS AND THE RAJ: 1857 REVOLT AND ITS REPRESENTATIONS
- MAHATMA GANDHI AND THE NATIONALIST MOVEMENT: CIVIL DISOBEDIENCE AND BEYOND
- FRAMING THE CONSTITUTION



# ASIAN INTERNATIONAL SCHOOL

## CLASS XII HUMANITIES

### SYLLABUS – 2023-24

## HISTORY

PT 1(25 MARKS) WRITTEN(JUNE)	PT 2 (25 MARKS) WRITTEN(JULY)	PRACTICAL (20 MARKS) (AUGUST)	TEE -I (80 MARKS)WRITTEN(SEPTEMBER)	PREBOARD 1&2 (80 MARKS)
<ul style="list-style-type: none"><li>• BRICK BEADS AND BONES</li><li>• KINGS, FARMERS AND TOWNS- EARLY STATES AND ECONOMIES</li></ul>	<ul style="list-style-type: none"><li>• KINSHIP, CASTE AND CLASS-EARLY SOCIETIES</li><li>• THINKERS, BELIEFS AND BUILDINGS-CULTURAL DEVELOPMENTS</li></ul>	<ul style="list-style-type: none"><li>• HARAPPAN CIVILISATION</li><li>• BUDDHISM AND JAINISM</li><li>• BHAKTI SUFI MOVEMENT</li><li>• ARCHITECTURE OF VIJAYANAGARA EMPIRE</li><li>• MAHATMA GANDHI AND NATIONAL MOVEMENT</li><li>• REBELS AND RAJ</li></ul>	<ul style="list-style-type: none"><li>• THROUGH THE EYES OF TRAVELLERS</li><li>• BHAKTI-SUFI TRADITIONS- CHANGES IN RELIGIOUS BELIEFS AND DEVOTIONAL TEXTS</li><li>• AN IMPERIAL CAPITAL: VIJAYANAGARA</li><li>• BRICK BEADS AND BONES</li><li>• KINGS, FARMERS AND TOWNS- EARLY STATES AND ECONOMIES</li><li>• KINSHIP, CASTE AND CLASS-EARLY SOCIETIES</li><li>• THINKERS, BELIEFS AND BUILDINGS-CULTURAL DEVELOPMENTS</li></ul>	FULL SYLLABUS AS PER CBSE GUIDELINE

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# ASIAN INTERNATIONAL SCHOOL

## CLASS XII HUMANITIES

### SYLLABUS – 2023-24

#### **ECONOMICS**

##### **PROGRAMME FOR TERM END I:-**

- HUMAN CAPITAL FORMATION
- RURAL DEVELOPMENT
- NATIONAL INCOME AND RELATED AGGREGATES
- MONEY
- BANKING
- POVERTY
- GOVERNMENT BUDGET
- INDIAN ECONOMY IN THE EVE OF INDEPENDENCE
- INDIAN ECONOMY (1950-90)
- LIBERALISATION, PRIVATISATION AND GLOBALISATION:  
AN APPRAISAL
- BALANCE OF PAYMENTS

##### **PROGRAMME FOR PREBOARD 1 AND 2:-**

- NATIONAL INCOME AND RELATED AGGREGATES
- MONEY AND BANKING
- AGGREGATE DEMAND AND RELATED CONCEPTS
- INCOME DETERMINATION AND MULTIPLIER
- EXCESS DEMAND AND DEFICIENT DEMAND
- GOVERNMENT BUDGET AND THE ECONOMY.
- FOREIGN EXCHANGE RATE
- BALANCE OF PAYMENT
- INDIAN ECONOMY ON THE EVE OF INDEPENDENCE
- INDIAN ECONOMY
- LIBERALISATION, PRIVATISATION AND  
GLOBALISATION
- POVERTY
- HUMAN CAPITAL FORMATION
- RURAL DEVELOPMENT
- EMPLOYMENT: GROWTH, INFORMALISATION AND  
OTHER ISSUES
- INFRASTRUCTURE
- ENVIRONMENT AND SUSTAINABLE DEVELOPMENT
- COMPARATIVE DEVELOPMENT EXPERIENCES OF  
INDIA AND ITS NEIGHBOURS.



**ASIAN INTERNATIONAL SCHOOL**  
**CLASS XII HUMANITIES**  
**SYLLABUS – 2023-24**

**ECONOMICS**

<b>PT 1(25 MARKS) WRITTEN(JUNE)</b>	<b>PT 2 (25 MARKS) WRITTEN(JULY)</b>	<b>PRACTICAL (20 MARKS) (AUGUST)</b>	<b>TEE -I (80 MARKS) WRITTEN(SEPTEMBER)</b>	<b>PREBOARD1 &amp;2 (80 MARKS)(DECEMBER)</b>
<ul style="list-style-type: none"><li>● MONEY</li><li>● BANKING</li></ul>	<ul style="list-style-type: none"><li>● POVERTY</li><li>● GOVERNMENT BUDGET</li><li>● INDIAN ECONOMY IN THE EVE OF INDEPENDENCE</li></ul>	AS PER CBSE GUIDELINE	<ul style="list-style-type: none"><li>● HUMAN CAPITAL FORMATION</li><li>● RURAL DEVELOPMENT</li><li>● NATIONAL INCOME AND RELATED AGGREGATES</li><li>● MONEY</li><li>● BANKING</li><li>● GOVERNMENT BUDGET</li><li>● INDIAN ECONOMY IN THE EVE OF INDEPENDENCE</li><li>● INDIAN ECONOMY (1950-90)</li><li>● LIBERALISATION, PRIVATISATION AND GLOBALISATION: AN APPRAISAL</li><li>● BALANCE OF PAYMENTS</li></ul>	FULL SYLLABUS

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**ASIAN INTERNATIONAL SCHOOL  
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SYLLABUS – 2023-24**

<b>POLITICAL SCIENCE (028)</b>	
<b><u>PROGRAMME FOR TERM END I:-</u></b>	<b><u>PROGRAMME FOR PREBOARD 1 AND 2:-</u></b>
<ul style="list-style-type: none"><li>● THE END OF BIPOLARITY</li><li>● CONTEMPORARY CENTRES OF POWER</li><li>● CONTEMPORARY SOUTH ASIA</li><li>● INTERNATIONAL ORGANIZATIONS</li><li>● SECURITY IN THE CONTEMPORARY WORLD</li><li>● ENVIRONMENT AND NATURAL RESOURCES</li><li>● GLOBALIZATION</li><li>● CHALLENGES OF NATION-BUILDING</li><li>● POLITICS OF PLANNED DEVELOPMENT</li></ul>	<ul style="list-style-type: none"><li>● THE END OF BIPOLARITY</li><li>● CONTEMPORARY CENTRES OF POWER</li><li>● CONTEMPORARY SOUTH ASIA</li><li>● INTERNATIONAL ORGANIZATIONS</li><li>● SECURITY IN THE CONTEMPORARY WORLD</li><li>● ENVIRONMENT AND NATURAL RESOURCES</li><li>● GLOBALIZATION</li><li>● CHALLENGES OF NATION-BUILDING</li><li>● POLITICS OF PLANNED DEVELOPMENT</li><li>● ERA OF ONE PARTY DOMINANCE</li><li>● INDIA'S EXTERNAL RELATIONS</li><li>● CHALLENGES TO AND RESTORATION OF THE CONGRESS SYSTEM</li><li>● CRISIS OF THE DEMOCRATIC ORDER</li><li>● REGIONAL ASPIRATIONS</li><li>● RECENT DEVELOPMENTS IN INDIAN POLITICS</li></ul>

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# ASIAN INTERNATIONAL SCHOOL

## CLASS XII HUMANITIES

### SYLLABUS – 2023-24

<b>POLITICAL SCIENCE (028)</b>				
<b>PT 1(25 MARKS) WRITTEN(JUNE)</b>	<b>PT 2 (25 MARKS) WRITTEN(JULY)</b>	<b>PRACTICAL (20MARKS) (AUGUST)</b>	<b>TEE -I (80 MARKS) WRITTEN(SEPTEMBER)</b>	<b>PREBOARD1 &amp; 2 (80 MARKS)(DECEMBER)</b>
<ul style="list-style-type: none"><li>• THE END OF BIPOLARITY</li><li>• CONTEMPORARY CENTRES OF POWER</li></ul>	<ul style="list-style-type: none"><li>• CONTEMPORARY SOUTH ASIA</li><li>• INTERNATIONAL ORGANIZATIONS</li></ul>	<ul style="list-style-type: none"><li>• CONTEMPORARY CENTRES OF POWER</li><li>• INTERNATIONAL ORGANIZATIONS</li><li>• GLOBALIZATION</li><li>• CHALLENGES OF NATION BUILDING</li><li>• INDIA 'S EXTERNAL RELATIONS</li></ul>	<ul style="list-style-type: none"><li>• SECURITY IN THE CONTEMPORARY WORLD</li><li>• ENVIRONMENT AND NATURAL RESOURCES</li><li>• GLOBALIZATION</li><li>• CHALLENGES OF NATION-BUILDING</li><li>• POLITICS OF PLANNED DEVELOPMENT</li><li>• REMAINING ALL PORTIONS FROM PT1/PT2</li></ul>	FULL SYLLABUS

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**GEOGRAPHY (029)**

**PROGRAMME FOR TERM END I:-**

**BOOK 1 - FUNDAMENTALS OF HUMAN GEOGRAPHY**

- HUMAN GEOGRAPHY - NATURE AND SCOPE
- THE WORLD POPULATION
- DISTRIBUTION, DENSITY AND GROWTH
- POPULATION COMPOSITION
- HUMAN DEVELOPMENT
- PRIMARY ACTIVITIES
- SECONDARY ACTIVITIES
- TERTIARY AND QUATERNARY ACTIVITIES
- TRANSPORT, COMMUNICATION AND TRADE
- HUMAN SETTLEMENTS

**BOOK 2 - PEOPLE AND ECONOMY**

- POPULATION
- DISTRIBUTION, DENSITY, GROWTH AND COMPOSITION
- MIGRATION
- TYPES, CAUSES AND CONSEQUENCES
- HUMAN DEVELOPMENT
- HUMAN SETTLEMENTS
- TRANSPORT, COMMUNICATION AND INTERNATIONAL TRADE

**PROGRAMME FOR PREBOARD 1 AND 2:-**

**BOOK 1 - FUNDAMENTALS OF HUMAN GEOGRAPHY**

- HUMAN GEOGRAPHY - NATURE AND SCOPE
- THE WORLD POPULATION
- DISTRIBUTION, DENSITY AND GROWTH
- POPULATION COMPOSITION
- HUMAN DEVELOPMENT
- PRIMARY ACTIVITIES
- SECONDARY ACTIVITIES
- TERTIARY AND QUATERNARY ACTIVITIES
- TRANSPORT, COMMUNICATION AND TRADE
- HUMAN SETTLEMENTS

**BOOK 2 - PEOPLE AND ECONOMY**

- POPULATION
- DISTRIBUTION, DENSITY, GROWTH AND COMPOSITION
- MIGRATION
- TYPES, CAUSES AND CONSEQUENCES
- HUMAN DEVELOPMENT
- HUMAN SETTLEMENTS
- TRANSPORT, COMMUNICATION AND INTERNATIONAL TRADE
- RESOURCE AND DEVELOPMENT
- GEOGRAPHICAL PERSPECTIVE ON SELECTED ISSUES AND PROBLEMS



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### SYLLABUS – 2023-24

<b>GEOGRAPHY (029)</b>				
<b>PT 1(25 MARKS) WRITTEN(JUNE)</b>	<b>PT 2 (25 MARKS) WRITTEN(JULY)</b>	<b>PRACTICAL (30 MARKS)(AUGUST)</b>	<b>TEE -I (70 MARKS) WRITTEN(SEPTEMBER)</b>	<b>PREBOARD1&amp; 2 (70 MARKS)(DECEMBER)</b>
<b>BOOK 1 – FUNDAMENTALS OF HUMAN GEOGRAPHY</b> <ul style="list-style-type: none"> <li>● HUMAN GEOGRAPHY : NATURE AND SCOPE</li> <li>● THE WORLD POPULATION</li> <li>● DISTRIBUTION, DENSITY AND GROWTH</li> <li>● POPULATION COMPOSITION</li> </ul> <b>BOOK 2 - PEOPLE AND ECONOMY</b> <ul style="list-style-type: none"> <li>● POPULATION</li> <li>● DISTRIBUTION, DENSITY, GROWTH</li> <li>● AND COMPOSITION</li> <li>● MIGRATION</li> <li>● TYPES, CAUSES AND CONSEQUENCES</li> <li>● (SELECTED PORTION)</li> </ul>	<b>BOOK 1 - FUNDAMENTALS OF HUMAN GEOGRAPHY</b> <ul style="list-style-type: none"> <li>● HUMAN DEVELOPMENT</li> <li>● PRIMARY ACTIVITIES</li> </ul> <b>BOOK 2 - PEOPLE AND ECONOMY</b> <ul style="list-style-type: none"> <li>● HUMAN DEVELOPMENT</li> </ul>	<ul style="list-style-type: none"> <li>● DATA- IT'S SOURCE AND COMPILATION</li> <li>● DATA PROCESSING</li> </ul>	<b>BOOK 1 - FUNDAMENTALS OF HUMAN GEOGRAPHY</b> <ul style="list-style-type: none"> <li>● HUMAN GEOGRAPHY - NATURE AND SCOPE</li> <li>● THE WORLD POPULATION</li> <li>● DISTRIBUTION, DENSITY AND GROWTH</li> <li>● POPULATION COMPOSITION</li> <li>● HUMAN DEVELOPMENT</li> <li>● PRIMARY ACTIVITIES</li> <li>● SECONDARY ACTIVITIES</li> <li>● TERTIARY AND QUATERNARY ACTIVITIES</li> <li>● TRANSPORT, COMMUNICATION AND TRADE</li> <li>● HUMAN SETTLEMENTS</li> </ul> <b>BOOK 2 - PEOPLE AND ECONOMY</b> <ul style="list-style-type: none"> <li>● POPULATION</li> <li>● DISTRIBUTION, DENSITY, GROWTH</li> <li>● AND COMPOSITION</li> <li>● MIGRATION</li> <li>● TYPES, CAUSES AND CONSEQUENCES</li> <li>● HUMAN DEVELOPMENT</li> <li>● HUMAN SETTLEMENTS</li> <li>● TRANSPORT, COMMUNICATION AND INTERNATIONAL TRADE</li> </ul>	FULL SYLLABUS AS PER CBSE GUIDELINES

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# ASIAN INTERNATIONAL SCHOOL

## CLASS XII HUMANITIES

### SYLLABUS – 2023-24

<b>PSYCHOLOGY (037)</b>	
<b><u>PROGRAMME FOR TERM END I:-</u></b>	<b><u>PROGRAMME FOR PREBOARD 1 AND 2:-</u></b>
<ul style="list-style-type: none"> <li>• VARIATION IN PSYCHOLOGICAL ATTRIBUTES</li> <li>• SELF AND PERSONALITY</li> <li>• MEETING LIFE CHALLENGES</li> <li>• PSYCHOLOGICAL DISORDERS</li> <li>• THERAPEUTIC APPROACHES</li> </ul>	<ul style="list-style-type: none"> <li>• VARIATION IN PSYCHOLOGICAL ATTRIBUTES</li> <li>• SELF AND PERSONALITY</li> <li>• MEETING LIFE CHALLENGES</li> <li>• PSYCHOLOGICAL DISORDERS</li> <li>• THERAPEUTIC APPROACHES</li> <li>• ATTITUDE AND SOCIAL COGNITION</li> <li>• SOCIAL INFLUENCE AND GROUP PROCESSES</li> </ul>

<b>PSYCHOLOGY (037)</b>				
<b>PT 1(25 MARKS) WRITTEN(JUNE)</b>	<b>PT 2 (25 MARKS) WRITTEN(JULY)</b>	<b>PRACTICAL (30 MARKS) (AUGUST)</b>	<b>TEE -I (70 MARKS)WRITTEN(SEPTEMBER)</b>	<b>PREBOARD1&amp; 2(70 MARKS)(DECEMBER)</b>
<ul style="list-style-type: none"> <li>• VARIATION IN PSYCHOLOGICAL ATTRIBUTES</li> <li>• SELF AND PERSONALITY</li> </ul> <p><b>(SELECTED PORTION)</b></p>	<ul style="list-style-type: none"> <li>• SELF AND PERSONALITY</li> <li>• MEETING LIFE CHALLENGES</li> <li>• PSYCHOLOGICAL DISORDERS</li> </ul>	<ul style="list-style-type: none"> <li>• ON INTELLIGENCE</li> <li>• ON PERSONALITY</li> <li>• ON ANXIETY</li> </ul>	<ul style="list-style-type: none"> <li>• VARIATION IN PSYCHOLOGICAL ATTRIBUTES</li> <li>• SELF AND PERSONALITY</li> <li>• MEETING LIFE CHALLENGES</li> <li>• PSYCHOLOGICAL DISORDERS</li> <li>• THERAPEUTIC APPROACHES</li> </ul>	<p>FULL SYLLABUS AS PER CBSE GUIDELINES</p>

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# ASIAN INTERNATIONAL SCHOOL

## CLASS XII HUMANITIES

### SYLLABUS – 2023-24

<b>MATHS (041)</b>	
<b><u>PROGRAMME FOR TERM END I:-</u></b>	<b><u>PROGRAMME FOR PREBOARD 1 AND 2:-</u></b>
<ul style="list-style-type: none"> <li>RELATIONS AND FUNCTIONS</li> <li>INVERSE TRIGONOMETRIC FUNCTIONS</li> <li>MATRICES</li> <li>DETERMINANTS</li> <li>CONTINUITY AND DIFFERENTIABILITY</li> <li>APPLICATION OF DERIVATIVES</li> <li>LINEAR PROGRAMMING</li> </ul>	<ul style="list-style-type: none"> <li>RELATIONS AND FUNCTIONS</li> <li>INVERSE TRIGONOMETRIC FUNCTIONS</li> <li>MATRICES</li> <li>DETERMINANTS</li> <li>CONTINUITY AND DIFFERENTIABILITY</li> <li>APPLICATION OF DERIVATIVES</li> <li>LINEAR PROGRAMMING</li> <li>INTEGRALS</li> <li>APPLICATION OF INTEGRALS</li> <li>DIFFERENTIAL EQUATIONS</li> <li>VECTOR ALGEBRA</li> <li>THREE DIMENSIONAL GEOMETRY</li> <li>PROBABILITY</li> </ul>

<b>MATHS (041)</b>				
<b>PT 1(25 MARKS) WRITTEN(JUNE)</b>	<b>PT 2 (25 MARKS) WRITTEN(JULY)</b>	<b>PRACTICAL (20 MARKS) (AUGUST)</b>	<b>TEE -I (80 MARKS)WRITTEN(SEPTEMBER)</b>	<b>PREBOARD1&amp; 2(80 MARKS)(DECEMBER)</b>
<ul style="list-style-type: none"> <li>RELATIONS AND FUNCTIONS</li> <li>INVERSE TRIGONOMETRIC FUNCTIONS</li> </ul>	<ul style="list-style-type: none"> <li>MATRICES</li> <li>DETERMINANTS</li> </ul>	<ul style="list-style-type: none"> <li>RELATIONS AND FUNCTIONS</li> <li>INVERSE TRIGONOMETRIC FUNCTIONS</li> <li>MATRICES</li> <li>DETERMINANTS</li> <li>CONTINUITY AND DIFFERENTIABILITY</li> </ul>	<ul style="list-style-type: none"> <li>RELATIONS AND FUNCTIONS</li> <li>INVERSE TRIGONOMETRIC FUNCTIONS</li> <li>MATRICES</li> <li>DETERMINANTS</li> <li>CONTINUITY AND DIFFERENTIABILITY</li> <li>APPLICATION OF DERIVATIVES</li> <li>LINEAR PROGRAMMING</li> </ul>	FULL SYLLABUS AS PER CBSE GUIDELINES

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# ASIAN INTERNATIONAL SCHOOL

## CLASS XII HUMANITIES

### SYLLABUS – 2023-24

#### INFORMATION PRACTICES (065)

<b>PROGRAMME FOR TERM END I:-</b>	<b>PROGRAMME FOR PREBOARD 1 AND 2:-</b>
<ul style="list-style-type: none"> <li>DATA HANDLING USING PANDAS - I</li> <li>DATA HANDLING USING PANDAS - II</li> <li>DATA VISUALIZATION USING MATPLOTLIB</li> <li>SOCIETAL IMPACTS</li> </ul>	<ul style="list-style-type: none"> <li>DATA HANDLING USING PANDAS - I</li> <li>DATA HANDLING USING PANDAS - II</li> <li>DATA VISUALIZATION USING MATPLOTLIB</li> <li>SOCIETAL IMPACTS</li> <li>DATABASE QUERY USING SQL - I</li> <li>DATABASE QUERY USING SQL - II</li> <li>COMPUTER NETWORKS AND COMMUNICATION CHANNEL</li> <li>COMPUTER NETWORKING WITH TOPOLOGIES</li> </ul>

#### INFORMATION PRACTICES (065)

<b>PT 1(25 MARKS) WRITTEN(JUNE)</b>	<b>PT 2 (25 MARKS) WRITTEN(JULY)</b>	<b>INTERNAL ASSESSMENT (30MARKS) (AUGUST)</b>	<b>TEE -I (70 MARKS) WRITTEN(SEPTEMBER)</b>	<b>PREBOARD 1 &amp; 2(80 MARKS)(DECEMBER)</b>
<ul style="list-style-type: none"> <li>DATA HANDLING USING PANDAS - I</li> <li>DATA HANDLING USING PANDAS - II</li> </ul>	<ul style="list-style-type: none"> <li>DATA HANDLING USING PANDAS - II</li> <li>DATA VISUALIZATION USING MATPLOTLIB</li> </ul>	<ul style="list-style-type: none"> <li>DATA HANDLING USING PANDAS - I</li> <li>DATA HANDLING USING PANDAS – II</li> <li>DATA VISUALIZATION USING MATPLOTLIB</li> <li>RELATIONAL DATABASE &amp; SQL</li> <li>SIMPLE QUERIES IN SQL</li> <li>TABLE JOINING &amp; INDEXING IN SQL</li> </ul>	<ul style="list-style-type: none"> <li>DATA HANDLING USING PANDAS - I</li> <li>DATA HANDLING USING PANDAS - II</li> <li>DATA VISUALIZATION USING MATPLOTLIB</li> <li>SOCIETAL IMPACTS</li> </ul>	FULL SYLLABUS

\*THE SYLLABUS IS SUBJECT TO CHANGE AS PER THE DIRECTIVES OF HONORABLE CBSE



**ASIAN INTERNATIONAL SCHOOL**  
**CLASS XII HUMANITIES**  
**SYLLABUS – 2023-24**

<b>HINDI (302)</b>	
<b>PROGRAMME FOR TERM END I:-</b>	<b>PROGRAMME FOR PREBOARD 1 AND 2:-</b>
<p>आरोहभाग-2 गद्यभाग- भक्तिन(महादेवीवर्मा), बाजारदर्शन(जैनेन्द्रकुमार),काले मेघा पानी दे (धर्मवीरभारती), पहलवान की ढोलक (फणीश्वरनाथरेणु) पद्यखंड- आत्मपरिचय,दिन जल्दी-जल्दी ढलता है (हरिवंशरायबच्चन),पतंग (आलोगधन्वा),कविता के बहाने, बात सीधी थी पर (कुँवरनरायण),कैमरे में बंद अपाहिज (गजाननमाधवमुक्तिबोध) वितानभाग-2 सिल्वरवैडिंग (मनोहरश्यामजोशी),जूझ (आनंदयादव) अभिव्यक्तिऔरमाध्यम- कार्यालयीपत्र,अनुच्छेद, रिपोर्ट, फीचर, आलेख-लेखन, प्रिंटमाध्यम, इलैक्ट्रॉनिकसंचार-माध्यम,अपठितगद्यांश, पद्यांश।</p>	<p>आरोहभाग-2 आरोह-गद्यांश भक्तिन ,बाजारदर्शन काले मेघा पानी दे, पहलवान की ढोलक,शिरीषकेफूल,श्रमविभाजन और जातिप्रथा,मेरे कल्पना के आदर्श समाज आरोहभाग -2 पद्यखंड -आत्मपरिचय,एकगीत,पतंग,कविताकेबहाने,बातसीधीथीपर,कैमरेमेंबंदअपाहिज,उषा,कवितावली, लक्ष्मणमूर्छा और राम विलाप,रुबाइयाँ छोटा मेरा खेत, बगुलों के पंख, वितानभाग-2 सिल्वरवैडिंग,जूझ,अतीतमेंदबेपाव, रचनात्मकलेखनएवजनसंचारमाध्यम अनुच्छेद-लेखन,रिपोर्ट-लेखन,फीचरलेखन,आलेख- लेखन,अपठितगद्य\पद्य,प्रिंट-माध्यम,इलैक्ट्रॉनिकसंचारमाध्यम, पत्रकारिता, समाचार-लेखन, समाचारोंकेविभिन्नमाध्यमोंकीविशेषताएं, इंटरनेट,संपादन, संपादकीय।</p>



**ASIAN INTERNATIONAL SCHOOL**  
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**HINDI (302)**

<b>PT 1(25 MARKS) WRITTEN(JUNE)</b>	<b>PT 2 (25 MARKS) WRITTEN(JULY)</b>	<b>INTERNAL ASSESSMENT (20MARKS) (AUGUST)</b>	<b>TEE -I (80 MARKS) WRITTEN(SEPTEMBER)</b>	<b>PREBOARD 1 &amp; 2(80 MARKS)(DECEMBER)</b>
आरोहभाग-2 गद्यखंड- महादेवीवर्मा- भक्तिन पद्यखंड- हरिवंशरायबच्चन- आत्मपरिचय,दिनजल्दी- जल्दीढलताहै वितानभाग-2 मनोहरश्यामजोशी- सिल्वरवैडिंग अभिव्यक्तिऔरमाध्यम- अपठितगद्यांश, पद्यांशप्रिंटमाध्यम	आरोहभाग-2 गद्यखंड- बाजारदर्शन पद्यखंड- आलोकधन्वा- पतंग,कुँवरनरायण- कविता के बहाने वितान- श्याम जोशी - सिल्वरवैडिंग अभिव्यक्तिऔरमाध्यम- अपठितगद्यांश, पद्यांश अनौपचारिकएवंकार्याल यीपत्र, जन-संचार	ASL एवंपरियोजनाकार्य	आरोहभाग-2 गद्यभाग- भक्तिन(महादेवीवर्मा), बाजारदर्शन(जैनेन्द्रकुमार),कालेमेघापानीदे (धर्मवीरभारती), पहलवान की ढोलक (फणीश्वरनाथरेणु) पद्यखंड- आत्मपरिचय,दिनजल्दी-जल्दीढलताहै (हरिवंशरायबच्चन),पतंग (आलोकधन्वा),कविता के बहाने,बात सीधी थी पर (कुँवरनरायण),कैमरे में बंदअपाहिज (गजाननमाधवमुक्तिबोध) वितानभाग-2 सिल्वरवैडिंग (मनोहरश्यामजोशी),जूझ (आनंदयादव) अभिव्यक्तिऔरमाध्यम- कार्यालयीपत्र,अनुच्छेद, रिपोर्ट, फीचर, आलेख- लेखन, प्रिंटमाध्यम, इलैक्ट्रॉनिकसंचार- माध्यम,अपठितगद्यांश, पद्यांश	FULL SYLLABUS



# ASIAN INTERNATIONAL SCHOOL

## CLASS XII HUMANITIES

### SYLLABUS – 2023-24

<b>SOCIOLOGY</b>	
<b>PROGRAMME FOR TERM END I:-</b>	<b>PROGRAMME FOR PREBOARD 1 AND 2:-</b>
<ul style="list-style-type: none"> <li>• THE DEMOGRAPHIC STRUCTURE OF INDIAN SOCIETY</li> <li>• SOCIAL INSTITUTIONS: CONTINUITY AND CHANGE</li> <li>• PATTERNS OF SOCIAL INEQUALITY AND EXCLUSION</li> <li>• CHALLENGES OF CULTURAL DIVERSITY</li> <li>• STRUCTURAL CHANGE</li> </ul>	<ul style="list-style-type: none"> <li>• THE DEMOGRAPHIC STRUCTURE OF INDIAN SOCIETY</li> <li>• SOCIAL INSTITUTIONS: CONTINUITY AND CHANGE</li> <li>• PATTERNS OF SOCIAL INEQUALITY AND EXCLUSION</li> <li>• THE CHALLENGES OF CULTURAL DIVERSITY</li> <li>• STRUCTURAL CHANGE</li> <li>• CULTURAL CHANGE</li> <li>• CHANGE AND DEVELOPMENT IN RURAL SOCIETY</li> <li>• CHANGE AND DEVELOPMENT IN INDUSTRIAL SOCIETY</li> <li>• SOCIAL MOVEMENTS</li> </ul>

<b>SOCIOLOGY</b>				
<b>PT 1(25 MARKS) WRITTEN(JUNE)</b>	<b>PT 2 (25 MARKS) WRITTEN(JULY)</b>	<b>PRACTICAL (20MARKS)(AUGUST)</b>	<b>TEE -I (80 MARKS) WRITTEN(SEPTEMBER)</b>	<b>PREBOARD1(80 MARKS)(DECEMBER)</b>
<ul style="list-style-type: none"> <li>• THE DEMOGRAPHIC STRUCTURE OF INDIAN SOCIETY <b>(SELECTED PORTION)</b></li> </ul>	<ul style="list-style-type: none"> <li>• PATTERNS OF SOCIAL INEQUALITY AND EXCLUSION</li> <li>• THE DEMOGRAPHIC STRUCTURE OF INDIAN SOCIETY<b>(SELECTED PORTION)</b></li> </ul>	<p><b>TOPIC FOR THE PROJECT ARE AS FOLLOWS:</b></p> <ul style="list-style-type: none"> <li>• INTERNET AS A SUBSTITUTE OF FAMILY AND SCHOOL</li> <li>• POPULATION EXPLOSION</li> <li>• PUBLIC TRANSPORT</li> <li>• DIFFERENT MARRIAGE CUSTOMS IN INDIA</li> <li>• MASS MEDIA AND IT'S IMPACT IN SOCIETY.</li> <li>• DISINTEGRATION OF JOINT FAMILY IN THE SOCIETY</li> </ul>	<ul style="list-style-type: none"> <li>• SOCIAL INSTITUTIONS: CONTINUITY AND CHANGE</li> <li>• CHALLENGES OF CULTURAL DIVERSITY</li> <li>• STRUCTURAL CHANGE</li> </ul> <p>REMAINING CHAPTERS FROM PT1, PT2</p>	<p>FULL SYLLABUS AS PER CBSE GUIDELINES</p>

\*THE SYLLABUS IS SUBJECT TO CHANGE AS PER THE DIRECTIVES OF HONORABLE CBSE





# ASIAN INTERNATIONAL SCHOOL

## CLASS XII HUMANITIES

### SYLLABUS – 2023-24

<b>PHYSICAL EDUCATION</b>	
<b>PROGRAMME FOR TERM END I:-</b>	<b>PROGRAMME FOR PREBOARD 1 AND 2:-</b>
<ul style="list-style-type: none"> <li>● CHAPTER– 1: MANAGEMENT OF SPORTING EVENTS</li> <li>● CHAPTER– 2: CHILDREN &amp; WOMEN IN SPORTS</li> <li>● CHAPTER– 3: YOGA AS PREVENTIVE MEASURE FOR LIFESTYLE DISEASE</li> <li>● CHAPTER– 4: SPORTS &amp; NUTRITION</li> <li>● CHAPTER– 5: TEST &amp; MEASUREMENT IN SPORTS</li> <li>● CHAPTER– 6: PHYSIOLOGY &amp; INJURIES IN SPORTS</li> <li>● CHAPTER– 7: BIOMECHANICS &amp; SPORTS</li> </ul>	<ul style="list-style-type: none"> <li>● CHAPTER– 1: MANAGEMENT OF SPORTING EVENTS</li> <li>● CHAPTER– 2: CHILDREN &amp; WOMEN IN SPORTS</li> <li>● CHAPTER– 3: YOGA AS PREVENTIVE MEASURE FOR LIFESTYLE DISEASE</li> <li>● CHAPTER– 4: SPORTS &amp; NUTRITION</li> <li>● CHAPTER– 5: TEST &amp; MEASUREMENT IN SPORTS</li> <li>● CHAPTER– 6: PHYSIOLOGY &amp; INJURIES IN SPORTS</li> <li>● CHAPTER– 7: BIOMECHANICS &amp; SPORTS</li> <li>● CHAPTER– 8: PSYCHOLOGY &amp; SPORTS</li> <li>● CHAPTER– 9: TRAINING IN SPORTS</li> <li>● CHAPTER– 10: PHYSICAL EDUCATION &amp; SPORTS FOR CWSN (CHILDREN WITH SPECIAL NEEDS - DIVYANG)</li> </ul>

<b>PHYSICAL EDUCATION</b>				
<b>PT 1(25 MARKS) WRITTEN(JUNE)</b>	<b>PT 2 (25 MARKS) WRITTEN(JULY)</b>	<b>PRACTICAL (30MARKS)(AUGUST)</b>	<b>TEE -I (70 MARKS) WRITTEN(SEPTEMBER)</b>	<b>PREBOARD 1&amp; 2(70 MARKS)(DECEMBER)</b>
<ul style="list-style-type: none"> <li>● CHAPTER–1: MANAGEMENT OF SPORTING EVENTS</li> <li>● CHAPTER–2: CHILDREN &amp; WOMEN IN SPORTS</li> </ul>	<ul style="list-style-type: none"> <li>● CHAPTER– 4: SPORTS &amp; NUTRITION</li> <li>● CHAPTER– 5: TEST &amp;</li> </ul>	<b>PRACTICAL –</b> <ul style="list-style-type: none"> <li>● PHYSICAL FITNESS TEST: SAI KHELO INDIA TEST, BROCKPORT PHYSICAL FITNESS TEST (BPFT)</li> <li>● PROFICIENCY IN GAMES AND SPORTS (SKILL OF ANY ONE IOA)</li> </ul>	<ul style="list-style-type: none"> <li>● CHAPTER– 1: MANAGEMENT OF SPORTING EVENTS</li> <li>● CHAPTER– 2: CHILDREN &amp; WOMEN IN SPORTS</li> <li>● CHAPTER– 3: YOGA AS</li> </ul>	FULL SYLLABUS AS PER CBSE GUIDELINES

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# ASIAN INTERNATIONAL SCHOOL

## CLASS XII HUMANITIES

### SYLLABUS – 2023-24

<ul style="list-style-type: none"> <li>● CHAPTER–3: YOGA AS PREVENTIVE MEASURE FOR LIFESTYLE DISEASE</li> </ul>	<p><b>MEASUREMENT IN SPORTS</b></p> <ul style="list-style-type: none"> <li>● CHAPTER– 6: <b>PHYSIOLOGY &amp; INJURIES IN SPORTS</b></li> </ul>	<p>RECOGNISED SPORT/GAME OF CHOICE)</p> <ul style="list-style-type: none"> <li>● YOGIC PRACTICES</li> <li>● RECORD FILE –</li> </ul> <p><b>PRACTICAL-1:</b> FITNESS TESTS ADMINISTRATION. <b>PRACTICAL-2:</b> PROCEDURE FOR ASANAS, BENEFITS &amp; CONTRAINDICATION FOR ANY TWO ASANAS FOR EACH LIFESTYLE DISEASE. <b>PRACTICAL-3:</b> ANYONE ONE IOA RECOGNISED SPORT/GAME OF CHOICE. LABELLED DIAGRAM OF FIELD &amp; EQUIPMENT. ALSO MENTION ITS RULES, TERMINOLOGIES &amp; SKILLS</p> <ul style="list-style-type: none"> <li>● VIVA VOCE (HEALTH/ GAMES &amp; SPORTS/ YOGA)</li> </ul>	<p>PREVENTIVE MEASURE FOR LIFESTYLE DISEASE</p> <ul style="list-style-type: none"> <li>● CHAPTER– 4: SPORTS &amp; NUTRITION</li> <li>● CHAPTER– 5: TEST &amp; MEASUREMENT IN SPORTS</li> <li>● CHAPTER– 6: PHYSIOLOGY &amp; INJURIES IN SPORTS</li> <li>● CHAPTER– 7: BIOMECHANICS &amp; SPORTS.</li> </ul>	
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# ASIAN INTERNATIONAL SCHOOL

## CLASS XII HUMANITIES

### SYLLABUS – 2023-24

#### WEB APPLICATION

<u>PROGRAMME FOR TERM END I:-</u>	<u>PROGRAMME FOR PREBOARD 1 AND 2:-</u>
<ul style="list-style-type: none"> <li>COMMUNICATION SKILLS</li> <li>SELF MANAGEMENT SKILLS</li> <li>GREEN SKILLS</li> <li>ICT SKILLS</li> <li>MOVIE EDITING TOOLS</li> <li>ENTREPRENEURIAL SKILLS</li> <li>WEB SCRIPTING JAVASCRIPT</li> <li>CUSTOMIZING AND EMBEDDING MULTIMEDIA COMPONENTS IN WEB PAGES</li> </ul>	<ul style="list-style-type: none"> <li>CHAPTER-1: COMMUNICATION SKILLS</li> <li>CHAPTER-2: SELF MANAGEMENT SKILLS</li> <li>CHAPTER-3: GREEN SKILLS</li> <li>CHAPTER-4: ICT SKILLS</li> <li>CHAPTER-5: MOVIE EDITING TOOLS</li> <li>CHAPTER-6: ENTREPRENEURIAL SKILLS</li> <li>CHAPTER-7: WEB SCRIPTING JAVASCRIPT</li> <li>CHAPTER-8: CUSTOMIZING AND EMBEDDING MULTIMEDIA COMPONENTS IN WEB PAGES</li> <li>CHAPTER-9: WORK INTEGRATED IT-WA</li> </ul>

#### WEB APPLICATION

PT 1(25 MARKS) WRITTEN(JUNE)	PT 2 (25 MARKS) WRITTEN(JULY)	PRACTICAL (40 MARKS)(AUGUST)	TEE -I (60 MARKS) WRITTEN(SEPTEMBER)	PREBOARD1(60 MARKS)(DECEMBER)
<ul style="list-style-type: none"> <li>COMMUNICATION SKILLS</li> <li>SELF MANAGEMENT SKILLS</li> <li>GREEN SKILLS</li> </ul>	<ul style="list-style-type: none"> <li>ICT SKILLS</li> <li>MOVIE EDITING TOOLS</li> <li>ENTREPRENEURIAL SKILLS</li> </ul>	<ul style="list-style-type: none"> <li>WEB SCRIPTING JAVASCRIPT</li> </ul>	<ul style="list-style-type: none"> <li>COMMUNICATION SKILLS</li> <li>SELF MANAGEMENT SKILLS</li> <li>GREEN SKILLS</li> <li>ICT SKILLS</li> <li>MOVIE EDITING TOOLS</li> <li>ENTREPRENEURIAL SKILLS</li> <li>WEB SCRIPTING JAVASCRIPT</li> <li>CUSTOMIZING AND EMBEDDING MULTIMEDIA COMPONENTS IN WEB PAGES</li> </ul>	FULL SYLLABUS

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# ASIAN INTERNATIONAL SCHOOL

## CLASS XII HUMANITIES

### SYLLABUS – 2023-24

<b>HEALTH CARE</b>	
<b><u>PROGRAMME FOR TERM END I:-</u></b>	<b><u>PROGRAMME FOR PREBOARD 1 AND 2:-</u></b>
<ul style="list-style-type: none"> <li>● COMMUNICATION SKILL-IV</li> <li>● MEDICAL RECORD AND DOCUMENTATION</li> <li>● SELF MANAGEMENT SKILL</li> <li>● ROLE OF GENERAL DUTY ASSISTANT IN ELDERLY CARE AND CHILD CARE</li> <li>● BIOWASTE MANAGEMENT</li> <li>● OPERATION THEATRE</li> <li>● INFORMATION AND COMMUNICATION TECHNOLOGY SKILL</li> </ul>	<ul style="list-style-type: none"> <li>● COMMUNICATION SKILL-IV</li> <li>● MEDICAL RECORD AND DOCUMENTATION</li> <li>● SELF MANAGEMENT SKILL</li> <li>● ROLE OF GENERAL DUTY ASSISTANT IN ELDERLY CARE AND CHILD CARE</li> <li>● BIOWASTE MANAGEMENT</li> <li>● OPERATION THEATRE</li> <li>● INFORMATION AND COMMUNICATION TECHNOLOGY SKILL</li> <li>● ENTERPRENURIAL SKILL</li> <li>● ROLE OF GENERAL DUTY ASSISTANT IN DISASTER MANAGEMENT AND EMERGENCY RESPONSE</li> <li>● GREEN SKILLS – IV</li> <li>● SELF MANAGEMENT AND CAREER SCOPE</li> </ul>

<b>HEALTH CARE</b>				
<b>PT 1(25 MARKS) WRITTEN(JUNE)</b>	<b>PT 2 (25 MARKS) WRITTEN(JULY)</b>	<b>PRACTICAL (40 MARKS) (AUGUST)</b>	<b>TEE -I (60 MARKS) WRITTEN(SEPTEMBER)</b>	<b>PREBOARD1&amp; 2(60 MARKS)(DECEMBER)</b>
<ul style="list-style-type: none"> <li>● COMMUNICATION SKILL-IV</li> <li>● MEDICAL RECORD AND DOCUMENTATION</li> </ul>	<ul style="list-style-type: none"> <li>● SELF MANAGEMENT SKILL-IV</li> <li>● ROLE OF GENERAL DUTY ASSISTANT IN ELDERLY CARE AND CHILD CARE</li> </ul>	AS PER COMPLETED SYLLABUS	<ul style="list-style-type: none"> <li>● COMMUNICATION SKILL-IV</li> <li>● MEDICAL RECORD AND DOCUMENTATION</li> <li>● SELF MANAGEMENT SKILL</li> <li>● ROLE OF GENERAL DUTY ASSISTANT IN ELDERLY CARE AND CHILD CARE</li> <li>● BIOWASTE MANAGEMENT</li> <li>● OPERATION THEATRE</li> <li>● INFORMATION AND COMMUNICATION TECHNOLOGY SKILL</li> </ul>	AS PER CBSE FULL SYLLABUS

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# ASIAN INTERNATIONAL SCHOOL

## CLASS XII HUMANITIES

### SYLLABUS – 2023-24

#### ARTIFICIAL INTELLIGENCE

<u>PROGRAMME FOR TERM END I:-</u>	<u>PROGRAMME FOR PREBOARD 1 AND 2:-</u>
<ul style="list-style-type: none"> <li>GREEN SKILL</li> <li>STORY TELLING THROUGH</li> <li>COMMUNICATION SKILLS – IV</li> <li>ENTREPRENEURIAL SKILL – IV</li> <li>CAPSTONE PROJECT</li> <li>SELF – MANAGEMENT SKILLS – IV</li> <li>ICT SKILL – IV</li> <li>MODEL LIFE CYCLE</li> </ul>	<ul style="list-style-type: none"> <li>GREEN SKILL</li> <li>STORY TELLING THROUGH</li> <li>COMMUNICATION SKILLS – IV</li> <li>ENTREPRENEURIAL SKILL – IV</li> <li>CAPSTONE PROJECT</li> <li>SELF – MANAGEMENT SKILLS – IV</li> <li>ICT SKILL – IV</li> <li>MODEL LIFE CYCLE</li> <li>STORY TELLING THROUGH DATA</li> </ul>

#### ARTIFICIAL INTELLIGENCE

PT 1(25 MARKS) WRITTEN(JUNE)	PT 2 (25 MARKS) WRITTEN(JULY)	PRACTICAL (50MARKS)(AUGUST)	TEE -I (50 MARKS) WRITTEN(SEPTEMBER)	PREBOARD 1 & 2(50 MARKS)(DECEMBER)
<ul style="list-style-type: none"> <li>COMMUNICATION SKILLS-IV</li> <li>ENTREPRENEURIAL SKILLS – IV</li> <li>CAPSTONE PROJECT</li> </ul>	<ul style="list-style-type: none"> <li>SELF-MANAGEMENT SKILL - IV</li> <li>ICT SKILL -IV</li> <li>MODEL LIFE CYCLE</li> </ul>	<p>CAPSTONE PROJECT</p>	<ul style="list-style-type: none"> <li>GREEN SKILL</li> <li>STORY TELLING THROUGH</li> <li>COMMUNICATION SKILLS – IV</li> <li>ENTREPRENEURIAL SKILL – IV</li> <li>CAPSTONE PROJECT</li> <li>SELF – MANAGEMENT SKILLS – IV</li> <li>ICT SKILL – IV</li> <li>MODEL LIFE CYCLE</li> </ul>	<p>FULL SYLLABUS</p>

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# ASIAN INTERNATIONAL SCHOOL

## CLASS XII HUMANITIES

### SYLLABUS – 2023-24

#### FINANCIAL MARKET MANAGEMENT

<u>PROGRAMME FOR TERM END I:-</u>	<u>PROGRAMME FOR PREBOARD 1 AND 2:-</u>
<ul style="list-style-type: none"> <li>● INTRODUCTION TO DERIVATIVES</li> <li>● ICT SKILL-IV</li> <li>● INTRODUCTION TO INDIAN SECURITIES MARKET AND TRADING MEMBERSHIP</li> <li>● COMMUNICATION SKILL-IV</li> <li>● SELF MANAGEMENT SKILL - IV</li> <li>● TRADING CLEARING AND SETTLEMENT, LEGAL FRAMEWORK</li> </ul>	<ul style="list-style-type: none"> <li>● INTRODUCTION TO INDIAN SECURITIES MARKET AND TRADING MEMBERSHIP</li> <li>● TRADING</li> <li>● CLEARING AND SETTLEMENT, LEGAL FRAMEWORK</li> <li>● INTRODUCTION TO DERIVATIVES</li> <li>● INTRODUCTION TO FUTURE AND OPTIONS</li> <li>● COMMUNICATION SKILL-IV</li> <li>● SELF MANAGEMENT SKILL - IV</li> <li>● ICT SKILL-IV</li> <li>● ENTREPRENEURIAL SKILLS - IV</li> <li>● GREEN SKILLS – IV</li> <li>● DEMONSTRATION OF SKILL COMPETENCY ON NLT SOFTWARE (NUMERIC SPEED ACCELERATOR MODULE)</li> </ul>

#### FINANCIAL MARKET MANAGEMENT

PT 1(25 MARKS) WRITTEN(JUNE)	PT 2 (25 MARKS) WRITTEN(JULY)	PRACTICAL (40 MARKS) (AUGUST)	TEE -I (60 MARKS) WRITTEN(SEPTEMBER)	PREBOARD1(60 MARKS)(DECEMBER)
<ul style="list-style-type: none"> <li>● INTRODUCTION TO INDIAN SECURITIES MARKET AND TRADING MEMBERSHIP</li> <li>● COMMUNICATION SKILL-IV</li> </ul>	<ul style="list-style-type: none"> <li>● TRADING</li> <li>● CLEARING AND SETTLEMENT, LEGAL FRAMEWORK</li> </ul>	AS PER CBSE GUIDELINES	<ul style="list-style-type: none"> <li>● INTRODUCTION TO DERIVATIVES</li> <li>● ICT SKILL-IV</li> <li>● INTRODUCTION TO INDIAN SECURITIES MARKET AND TRADING MEMBERSHIP</li> <li>● COMMUNICATION SKILL-IV</li> <li>● SELF MANAGEMENT SKILL - IV</li> <li>● TRADING</li> <li>● CLEARING AND SETTLEMENT, LEGAL FRAMEWORK</li> </ul>	FULL SYLLABUS

\*THE SYLLABUS IS SUBJECT TO CHANGE AS PER THE DIRECTIVES OF HONORABLE CBSE